

purusha suktam

sahasra' śīrshā puru'shaḥ । sahasrākśas sahasra'-pāt ।
sa bhūmi'm viśvatō' vṛutvā । atya'tiṣṭad-dasāṅ-gulaṃ ॥ 1

puru'sha yēveda-guṃ sarva^m । yad-bhūtaṃ yac-ca bhavyam^ ।
utā-mṛu'tatvas syē-shā'naḥ । yadan-nē'nā-tirōha'ti ॥ 2

yētā-vā'-nasya mahimā । atō-jyā-yā-gu's-ca pūru'shaḥ ।
pādō^sya viśvā' bhūtāni' । tri-pā-da'syā-mṛuta'm divi ॥ 3

tripā-dūr-dhva udaīt-puru'shaḥ । pādo^ṣsyēhā-bha'vāt-puna'h ।
tatō viśvaṃ-vya'-krāmat । sāsanā naśanē abhi ॥ 4

tasma^d-dvirāḍa'-jāyata । virājō adhi pūru'shaḥ ।
sa jāto atya'-ric-yata । paś-cād-bhū-mimathō' puraḥ ॥ 5

yat-puru'sheṇa havishā^ । dēvā yagya-mata'n-vata ।
vasantō a'syā-sīdā-jyam^ । grīshma idh-maś-śarad-dhaviḥ ॥ 6

saptā-syā'-san-pari-dhaya'h । tris-sapta sami-dha'h kṛutāḥ ।
dēvā yad-dyagyaṃ ta'n-vānāḥ ।
a-ba'dh-nan puru'shaṃ paśuṃ ॥ 7

taṃ yagyaṃ barhi-ship prokśan-n' ।
puru'shaṃ jātama'g gra-taḥ ।
tēna' dēvā aya'-janta । sādhyā ṛusha'-yaś-ca yē ॥ 8

tasma^d-dyagyaṅ-sa'ṛ-vahuta'h ।

saṃ-bhṛu'taṃ pṛuṣha-dājyam ।
paśū-gustā-guś-ca'krē vāyav-vyān-n' ।
āraṇ-yān grām-yāś-ca yē ॥ 9

tasma[^]d-dyag[̣]yāth-sa'r-vaḥuta'h । ṛucas-sāmā'ni jag[̣]yirē ।
chandām-gu'msi jag[̣]yirē tasmā[^]t । yajus-tasmā'da-jāyata ॥ 10

tasmā-daśvā' ajā-yanta । yē kē cō'-bhayā-da'taḥ ।
gāvo' ha jag[̣]yirē tasmā[^]t । tasmā[^]j-jātā a'jā-vaya'h ॥ 11

yat-puru'sham vya'da-dhuḥ । kati-dhā vya'-kalpayan-n ।
mukham kima'sya kow bāhū । kā-vūrū pādā'-vuc-yētē ॥ 12

brāhmaṇō[^]sya mukha'-māsīt । bāhū rā'jan-ya'h krutaḥ ।
ūrū tada'sya yad-vaīś-ya'h । pad-bhyāguṃ sūdro a'jā-yata ॥ 13

candra-mā mana'sō jātaḥ । cakśos-sūryō' ajā-yata ।
mukhā-din-dra'ś-cāg-niś-ca' । prāṇā-dvāyura'-jāyata ॥ 14

nābhyā' āsī-danta-ri'ksam । śīrshṇō dyows sama'-var-tata ।
pad-bhyām bhū-mirdi-śaś-śrō-trā[^]t ।
tathā' lokāguṃ a'kal-payan-n ॥ 15

vēdāha-mētaṃ puru'sham mahān-taṃ[^] ।
āditya-va'rṇam tama'-sastu-pārē ।
sarvā'ṇi rūpāṇi' vicitya dhīra'h ।
nāmā'ni krutvāṣbhiva-dan ya-dāstē[^] ॥ 16

dhātā puras-tādya-mu'dā-jahāra' ।
śakraf pra-vidvān pradi-śaśca-ta'sraḥ ।

tamēvaṃ vidvāna-mṛuta' iha bha'vati ।
nān-yaf panthā aya'nāya vidyatē ॥ 17

yagṅēna' yagṅa-ma'ya-janta dēvāḥ ।
tāni dharmāṅip pratha-mān-yā'san-n ।
tē ha nāka'm mahi-māna's-sa-cantē ।
yatra pūrvē' sādhyās santi' dēvāḥ ॥ 18

adbhyas-saṃbhū'taf pṛuthiv-yaī rasā^c-ca ।
viśva-ka'rmaṅas-sama'-varta-tādhi' ।
tasyat tvashṭā' vida-dha'd-drūpa-mē'ti ।
tat-puru'-shasya viśvamā-jā'na-magrē^ ॥ 19

vēdāha-mētaṃ puru'shaṃ mahān-taṃ^ ।
āditya-va'rṅam tama'saf para's-tāt ।
ta-mēvaṃ vidvāna-mṛuta' iha bha'vati ।
nān-yaf panthā' vidyatēṣya'-nāya ॥ 20

prajā-pa'tiś-ca-rati gaṛbhē' antaḥ ।
ajāya'-mānō bahudhā vijā'-yatē ।
tasya dhīrāf pari'jā-nanti yo-nim^ ।
marī'-cīnāṃ pada-mi'c-chaṅti vēdha-sa'h ॥ 21

yō dēvē-bhya āta'-pati । yō dēvānā^ṃ purō-hi'taḥ ।
pūrvō yō dēvēbhyō' jātaḥ । namō' rucāyab brāh-ma'yē ॥ 22

ruca'm brāh-maṃ jana-ya'n-taḥ । dēvā agrē tada'b-bruvan-n ।
yas-tvai-vaṃ brā^h-maṅo vidyāt । tasya' dēvā asan-vaśē^ ॥ 23

hrīś-ca' tē lakśmīśca patnyow^ । ahō-rātrē pār-śvē ।

nakśa'trāṇi rūpaṃ । aś-vinow vyāt-tam^ ॥ 24

ishtaṃ ma'ni-shāṇa । amuṃ ma'ni-shāṇa ।
sarva'm mani-shāṇa ॥ 25

tac-chanyō-rā-vṛu'ṇī-mahē । gātum yag'yāya' ।
gātum yag'ya-pa'tayē । daivī^ svasti-ra'stu naḥ ।
svastiṛ-mānu'shē-bhyaḥ । ūrdhvaṃ ji'gātu bhēshajam ।
śaṅ nō' astu dvipadē^ । śaṅ catu's-padē ।

oṃ śantiś śantiś śanti'h ॥